

Town of Cornish  
**PLANNING BOARD**

17 Maple Street  
Cornish, Maine 04020  
Telephone: 207.625.4324 Fax: 207.625.4416

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**Monday, April 3, 2017**  
**BUSINESS MEETING MINUTES**

**Attending:** X Jessica Larson; X Ken Hall; X Norm Harding; X Eve Bergstrom; X Kim Printy; X Shelby Oates X\*Wes Sunderland\*

**Guests:** Les MacMaster, Tiffany, Diann Perkins, Craig, Ken Little

**Call Meeting to Order:** **6.30p** PM by **J. Larson**

**Unfinished Business:** None

**New Business:**

**Agenda Items for Next Meeting:**

1. Approve minutes of the Workshop Meeting, March 27, 2017.
  - a. **Approved**
2. Vote for Chair and Vice Chair
  - a. **J. Larson—Chair, N. Harding—Vice Chair;**
3. Review and Vote for Head Shop Ordinance
  - a. See separate document; vote presented as amended; **Passed unanimously;**
4. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
  - a. Getting communication to the public is a concern;
  - b. Possible moratorium extension being researched;
  - c. Inclement Weather COD: *April 15<sup>th</sup>, 2017*
5. **Other:**
  - a. Website development in process, CPB email capability coming soon;
  - b. J. Larson staying tuned to upcoming workshop opportunities;
  - c. K. Hall, J. Larson request review of the Aquifer protection area;
  - d. No COD needed for April's workshop on Patriots Day, unanimous vote to maintain schedule;
  - e. Comprehensive Plan updates using town meetings and committees as opportunities to do so;
  - f. Request for alternate location for CEO's Monday meetings due to overlapping noise;

**Public Comment:**

2. Transition between "alternate" and "active" board member? **Response:** *Selectmen decision.*
3. Include Maine Criminal code reference; Concern of ordinance language; supply Selectmen w/ hard copy of land use ordinance for reference; Keep ordinance development protocols in mind.
5. Town parking;

**Communications Received/Sent:**

1. Email correspondence per the Recreational Marijuana Citizen Advisory Committee (**received/sent**)
2. YWSG Ad Placed: Adult Use/Recreational Marijuana Advisory Committee COD
3. Marquis Communication for above mentioned advisory committee

**Agenda Items for Next Meeting:** **\*Workshop Meeting – Monday, April 17, 6:30 PM**

1. Approve minutes of the Business Meeting, April 3, 2017.
2. Sign Ordinance Review
3. Aquifer Protection
4. Comprehensive Plan
5. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
6. Other:

**Adjourn: 8.30 PM**