

Town of Cornish
PLANNING BOARD
17 Maple Street
Cornish, Maine 04020
Telephone: 207.625.4324 Fax: 207.625.4416
Monday, April 17, 2017

WORKSHOP MEETING MINUTES

Attending: X Jessica Larson; X Ken Hall; X Norm Harding; X Eve Bergstrom; X Kim Printy; X Shelby Oates, X *Wes Sunderland*

Guests: Les MacMaster, Tiffany Parent, Nancy Perkins, Brad Perkins, Jason Parker, Diann Perkins, Ken Little, Michael Humphry

Call Meeting to Order: 6.30 PM by J. Larson

Unfinished Business: None

New Business:

Agenda Items:

1. Approve minutes of the Business Meeting, April 3, 2017. **Approved.**
2. **Review:** Sign Ordinance
 - Selectmen have extended moratorium for 6 months; running illuminating boards a focus;
3. **Review:** Aquifer Protection
 - Top priority for comprehensive plan review; Still researching; Kennebunk model will be considered;
 - Keep an eye on Maine state ordinances pertaining to rock crushing;
4. **Ongoing Review and Update:** Comprehensive Plan
 - Last updates 2005 and previously in early 1990's;
 - Referencing comprehensive plan guidebook (copies will be made for board members);
 - Committees needed to update per section
5. **CUP Application:** ~~Terry Palmer, 399 Maple St., Retail Store~~ **Not in attendance.**
6. **CUP Application:** Michael Humphrey, Social Club Permit, Cornish Gun Club
 - 21 acres on route 25, R1Lot2, near the Salt Shed; plan includes 9 ft. side berms and 20 ft. back stops; 400 yard range; shooting down river; No caliber limitations at current;
 - CEO will research surrounding areas more closely as application processes; site plan review and site walk (05/11/2017 @ 12p) required with abutters addressed (to include some residents of Hiram and Parsonsfield) as well as public advertisement placed for site walk (04/26/2017);
7. **Sign Ordinance Concern:** Steve Smith, Green Tip Cannabis, LLC (J. Parker)/Stone Ridge Plaza
 - Green lights used on site, written notice (dated 04/17/2017) sent to Selectmen; CEO reviewed;
 - Initial complaint addressed, inside lights discontinued per sign ordinance; New complaint filed for green lights outside; CPB has previously issued amendments that business lights should not run overnight;
 - Specific scenario needs time for review and research; suggestion to leave lights off overnight until then;
 - **Following meeting, CEO met w/ Selectmen deeming violation to be addressed; CEO spoke with Parker;*
8. **Ongoing Review:** Adult Use/Recreational Marijuana Citizen Advisory Committee
 - First Session: 23 attendees, 50/50 pro/con, 3-minute share-outs; Goal is to work towards addressing and educating to specific concerns;
 - Next meeting on May 6th, 9-10.30a;
9. **Other:**
 - Housekeeping:
 - Selectmen Meeting for Head Shop Ordinance Review through the Land Use Ordinance
 - **Special Town Meeting, April 26**, Mill Pond/Head Shop Ordinance, 6-6.30p information, 6.30p vote;
 - **After June 12, CPB meetings will be held at the Fire Barn**

Public Comment:

3. Aquifer concern of outside buyers tapping into town water tables;
6. Concern that board should place caliber limitations;
7. Concern of S. Smith's absence; Selectmen process adhered to;
7. Ordinance referred to, defines only signs, so a loophole exists per CEO's interpretation and possibly per other citizen interpretation of what the green light stands for, an amendment may be needed;

Communications Received/Sent:

- Email correspondence per the Recreational Marijuana Citizen Advisory Committee (received/sent)
- YWSG Ad Placed: Adult Use/Recreational Marijuana Advisory Committee COD
- Marquis Communication for above mentioned advisory committee
- Adult Use/Recreational Marijuana Advisory Committee Meeting Held, 04/15/2017

Agenda Items for Next Meeting: *Business Meeting – Monday, May 1, 6:30 PM

- Approve minutes of the Workshop Meeting, April 17, 2017.
- Pre-Application Meeting: Gravel Pit, Old Limington Rd., Map R3 Lot 23, Owner Wadsworth
- Construction Oversight: J. Landry/Yassar/Mason's, Review Initiation for Structure Replacement
- **Site Walk Reminder:** Cornish Gun Club, May 11, 12:00p, Social Club CUP application process;
- **Ongoing Review:** Comprehensive Plan
- **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
- Other:

Adjourn: 8:07pm