**WORKSHOP MEETING AGENDA**

**5:30 P.M.**

Monday, February 17, 2025

**Call to Order:**

1. **Adjustments/Additions to the Agenda:**
   1. Annual end of the year report.
   2. Rich and Gina Wilson ref. R-03-31 – Pond Hill Road
      1. Disc Golf Course
   3. Abutters’ notices for Frank Perry were mailed.
2. **Communications Received/Sent:**
3. **Review of Minutes**: 02-03-25
4. **Old Business****:** 
   1. Frank Perry – ref. R02-4B - High Road
5. **New Business:**
6. **Miscellaneous:** Reminder – Town Annual Voting – March 15, 2025 @ 2:00PM – 8:00PM. Town Annual Meeting – March 17, 2025 @ 2:00pm – 8:00PM. Both will be held at the Pike Hall.
7. Public Comment:
8. **Agenda Items for Next Meeting:** **Business – Monday, March 3, 2025 @ 5:30**
9. **Adjournment**