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**Town of Cornish**

**17 Maple Street**

**Cornish, ME 04020**

**Ph (207) 625-4324 Fax (207) 625-4416**

[**townoffice@cornishme.com**](mailto:townoffice@cornishme.com)

[**www.cornishme.com**](http://www.cornishme.com)

**Town of Cornish**

**Application for Use of Town Properties**

Fee Schedule Effective as of **February 1, 2022**

**Rental requires insurance in the amount of One (1) million dollars, including naming**

**Cornish Hardware, LLC as additional insured**

\*\*\*VIDEO CAMERA’S ARE IN USE AT ALL TIMES\*\*\*

Date of Application: \_\_\_\_\_\_\_\_\_\_\_\_ Dates requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Property Requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time of Arrival: \_\_\_\_\_\_\_\_\_\_\_\_\_ Time of Departure: \_\_\_\_\_\_\_\_

Weekend Event $500 \_\_\_ All Day Event $300\_\_\_ 4-6 Hr Event $200\_\_\_ 1-3 Hr Event $100\_\_\_\_\_

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number/Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Use: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of people attending function: \_\_ (Max 135) Alcohol served: \_\_\_

Signature of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Approved with requirements: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Not Approved with explanation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**\*\*20% discount for Cornish residents, if applicable\*\***